XII. 1—7. ST. JOHN. 517   
   
   
 were in the world, [¢ 4e] loved them unto the end. 2 And   
 f supper being ended, the devil having now put into the ov   
 heart of Judas Iscariot, Simon’s son, to betray him ;   
   
 3 [8 Jesus] knowing °that the Father had ® given all things «xa   
 into his hands, and ‘that he iwas come from God, and   
 k went to God; 4°he riseth from ! supper, and ™ Jaid aside ii, Cor.   
 his garments; and took a towel, and girded himself. a¢i, Heb.   
 7 78.   
 5 After that he poureth water into 2 @ bason, and began to® Bay,   
 wash the disciples’ feet, and to wipe them with the towel ”   
   
 wherewith he was girded. 60 Then cometh he to Simon °\*   
 Peter: and Peter saith unto him, Lord, ‘dost thou wash ‘see   
 my feet ? 7 Jesus answered and said unto him, What I do   
   
 © omit. f render, When supper was begun.   
   
 & omitted by many of the most ancient authorities,   
 h render, given him all things.   
 i render, came forth. X render, was going.   
 1 sender, the supper. ™ render, layeth.   
 2 render, the. © render, So he cometh.   
   
 were in the world] See ch. xvii. 11. self, and gird Himself merely, as the basest   
 2.] The sense isnot, as A.V., ‘ being of slaves? 5.] the bason, viz. the   
 ended,’ for (ver. 12) He reclined again, vessel usually at hand for such purposes.   
 and in ver. 26, the supper is séill going The context seems to shew that He had   
 on :—but, supper having hegun or having washed the feet of one or more before the   
 been served. See this shewn from the incident of the next verse: were it not so,   
 usage of the original in my Greek Test. the words, “ began ¢o wash,” might merely   
 The verse may be otherwise read express His doing something unusual and   
 and rendered, The devil having by this unlooked for. 6.] And so (the so   
 time suggested (to Judas) that Judas taking up the narrative again after the   
 Iscariot the son of Simon (i. ec. he) word began, as if it were said, ‘in pur-   
 should betray Him. Judas had before suance ot this intention’) He comes to   
 this covenanted with the Sanhedrim to Simon Peter; not first, as some have   
 betray Him, Matt. xxvi. 14 and parallel roan both with and without re-   
 places, which must here be meant by the ference to the primacy of Peter :—for that.   
 devil having put it into his heart :—the would be hard ly consistent (see on the   
 thorough self-abandonment to Satan which preceding verse) with the context, which   
 led to the actual deed, being designated seems to require that the washing should   
 ver, 27. St. Luke (xxii. 3) expres: have begun and been going on, before He   
 the steps of his treasonable purpose other- came to Peter. art Thou washing   
 wise,— meaning the same. The fact is here (intending to wash) my feet ?] He thinks   
 stated, to enhance the love which Jesus the act unworthy of the Lord; even as   
 shewed in the following action. 3.] See many think that great act of Love to have   
 above. He did what follows with a full been, which was typified by it. The   
 of the glory and dignity of His own Person. word my is not emphatic. The having   
 “The prefatory mention of His glory is as his feet washed is a matter of course: it is   
 it were a protestation, lest it shonld be the Person who is about to do it that   
 thought that the Lord did any thing offends him. 7.) Hitherto our Lord   
 beneath His dignity in washing the dis- had been silent. He emphasizes the I and   
 ciples’ feet.” Bengel. 4, laid aside thou, but so as to set forth Himself as the   
 his garments] “viz. those which might: Master, Peter as the disciple, not wholly   
 hinder the act of washing.” Bengel. He cognizant of His will and purpose, and   
 put Himself into the ordinary dress of a therefore more properly found in subjee-   
 servant. Or, which is far more probable, tion to it. What I do] i.e. (1) this   
 on the deepest grounds, did He not humble washing itself, as a of humility and   
 Himself so far as literally to divest Him- love, ver. 14. (2) Its symnbolical meaning,